CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualitying Name and Address of Candidate JAMES B. Ph. LL, ps 18081 Foxfile Avenue WALKER LA 707858434	2. Office Sought (Include little of office as well as confet, city, town and/or election district.) ALDERMAN TOWN OF WALKER LIVINGSTON ARISK	OFFICE USE ONLY 19/08 30-P 8/37 NR1F	
3. Date of 10-4-2008 This report covers from	through <u>AUGUST 35 2008</u>		
4, Type of Report: 1800t day prior to primary90th day prior to primary30th day prior to primaryt0th day prior to primary	40th day after generalAnnual (future election)Supplemental (past election)		
10th day prior to general 5. FINAL REPORT If:	Amendment to prior report		
6. Name and Address of Financial Institution (You are required by law to use one or more opinion, savings and loan associations, or momey market mutual fund as the depository of all campaign funds.) FINAT GUARANTY BANK 1981 WALKER JOKETA ROAD WALKERLA 70 785	7. Full Name and Address of Treasurer JAMES B. Phillips 3.8081 Foxf. Re. Avenue. WALKER, LA 70 785-8434		
	664-7046	THE PRINCIPAL OF LICENSES CONT.	
10. WE HEREBY CERTIFY that the information actequies is true and correct to the best of our kn expenditures have been made nor contributions red that no information required to be reported by the Lo been deliberately confitted.	nowledge, information and peect, and that no calved that have not been reported herein, and	 FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign	
This 36 day of August			
Signature of Candidate/Chairperson (No be algred by Chairperson only if report by principal campaign committee)	A 15 1064-7046 Daytime Telephone	£ 23	
Spinshare of Treasurer Figm 102, Rev. 1462, Page Rev. 360	235-664-7046 Daytme Telephone		

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	N/A
2. In-kind Contributions (Schedule A-2)	MA
3. Campaign paraphernalia sales of \$25 or less	NA
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	NIA
5. Other Receipts (Schedule A-3)	NIA
6. Loans Received (Schedule B) (Self Loan)	\$1.000.00
7. Loan Repayments Received (Schedule D)	NIA
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	#1,000.00

DISBURSEMENTS	This Period
9. Expanditures (Schedule E-1)	\$830.00
10. Other Disbursements (Schedule E-2)	NIA
11. Loan Repayments Made (Schedule B)	NA
12. Funds Loaned (Schedule D)	NA
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	4830.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period [Must equal funds on hand at close from last report or -0- if first report for this election)	\$1.000.00
15. Plus total receipts this period (Line 8 above)	NIA
16. Less total disbursements this period (Line 13 above)	#830.00
17. Less in-kind contributions (Line 2 above)	NIA
18. Funds on hand at close of reporting period	\$180.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$1,000.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 180.00

SPECIAL TRANSACTIONS		This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$1,000.00
22.	Contributions received from political committees (From Schedules A-1 and A-2)	NA
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	NIA
24.	Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	NA
25.	Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	MA

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Ri a. Date(s)	eporting Period b. Purpose(s)	c. Amount(s)
FIRST GUARANTY BANK 29815 WALKERSOUTH ROAD			
WALKER LA 70785	5-08-2008	Checks	\$15.45
TARAH DUGAS 11244 Burgess Avenue			
WALKER, LA 70785	6-08-2008	SigNs	\$ 340.00
Life PRINTING 9036 FLORIDA ALVA.	1 44 40	Push CARds	#23243
WALKER LA 70785	6-30-08	HUSH CAROS	F 232.43
HIT & RUN 27952 WALKER SOUTH ROAD WALKER LA 70785	6-24-08	GA5	#80.00
LA. Office Supply. 5550 FLORIDA POLUD.			
BATEN KOUGE, LA	6-24-08	Push CARd Holders	43604
CLERK OF COURT 20180 IOWA STREET	c. 06	E. C	Stern 20
LIVING GTONLA 70754	7-09-08	FiLING Fee	\$150.00
HIT & RUN 37952 WALKER South ROAD			,
WALKER LA 70785	8-19-08	GAS	#75-08
3. SUBFOTAL (optional)			·
4, TOTAL (optional - complete only on last page of this so	nedule)		#820-00